



18

LALITA SAHASRANAMA STOTRAM -VII

Dear learner in the previous lessons you have studied names, their meaning and context in which they used. As know the names of Goddess Lalita are one thousand and in this lesson you will complete all these one thousand names.



OBJECTIVES

After studying this lesson, you will be able:

- recite shlokas properly;
- explain some qualities of the Goddess Lalita;
- describe the meaning of her names; and
- analyze the character of Goddess Lalita.



Note

18.1 LALITA SAHASRANAM STOTRAM (151-164)

सत्य-ज्ञानानन्द-रूपा सामरस्य-परायणा ।

कपर्दिनी कलामाला कामधुक् कामरूपिणी ॥ १५१ ॥

Satyagnanandaroopta - "She who is personification of truth, knowledge and happiness"

Samarasyaparayana - She who stands in peace

Kapardhini - She who is the wife of Kapardhi (Siva with hair)

Kalamala - She who wears arts as garlands

Kamadhuks - She who fulfills desires

Kama roopini - She who can take any form

कलानिधिः काव्यकला रसज्ञा रसशेवधिः ।

पुष्टा पुरातना पूज्या पुष्करा पुष्करेक्षणा ॥ १५२ ॥

Kala nidhi - She who is the treasure of arts

Kavyakala - She who is the art of writing

Rasagna - She who appreciates arts

Rasa sevadhi - She who is the treasure of arts

Pushta - She who is healthy

Purathana - She who is ancient

Poojya - She who is fit to be worshipped

Pushkara - She who gives exuberance

Pushkarekshana - She who has lotus like eyes



Note

परंज्योतिः परंधाम परमाणुः परात्परा ।

पाशहस्ता पाशहन्त्री परमन्त्र-विभेदिनी ॥ १५३ ॥

Paramjyothi - She who is the ultimate light

Paramdhama - She who is the ultimate resting place

Paramanu - She who is the ultimate atom

Parathpara - She who is better than the best

PasaHastha - She who has rope in her hand

PasaHanthri - She who cuts off attachment

Para manthraVibhedini - She who destroys the effect of spells cast

मूर्ताऽमूर्ताऽनित्यतृप्ता मुनिमानस-हंसिका ।

सत्यव्रता सत्यरूपा सर्वान्तर्यामिनी सती ॥ १५४ ॥

Moortha - She who has a form

Amoortha - She who does not have a form

Anithyathripta - She who gets happy with prayers using temporary things

Muni manasahamsika - She who is the swan in the mind (lake like) of sages

Satyavrita - She who has resolved to speak only truth

Sathyarooopa - She who is the real form

Sarvantharyamini - She who is within everything

Sathee - She who is Sathee the daughter of Daksha



Note

ब्रह्माणी ब्रह्मजननी बहुरूपा बुधार्चिता ।

प्रसवित्री प्रचण्डाऽऽज्ञा प्रतिष्ठा प्रकटाकृतिः ॥ १५५ ॥

Brahmani - She who is the strength behind creator

Brahmaa - She who is the creator

Janani - She who is the mother

Bahuroopa - She who has several forms

Budharchitha - She who is being worshipped by the enlightened

Prasavithri - She who has given birth to everything

Prachanda - She who is very angry

Aagna - She who is the order

Prathishta - She who has been installed

PrakataKrithi - She who is clearly visible

प्राणेश्वरी प्राणदात्री पञ्चाशत्पीठ-रूपिणी ।

विशङ्खला विविक्तस्था वीरमाता वियत्प्रसूः ॥ १५६ ॥

Praneshwari - She who is goddess to the soul

PranaDhatri - She who gives the soul

Panchastpeetaroopini - "She who is in fifty Shakthipeethas like Kama ropa, Varanasi. Ujjain etc"

Vishungala - She who is not chained



Note

Vivikthastha - She who is in lonely places

Veeramatha - She who is the mother of heroes

Viyatprasoo - She who has created the sky

मुकुन्दा मुक्तिनिलया मूलविग्रह—रूपिणी ।

भावज्ञा भवरोगघनी भवचक्र—प्रवर्तिनी ॥ १५७ ॥

Mukundaa - She who gives redemption

Mukthinilaya - She who is the seat of redemption

Moolavigraharoopini - She who is the basic statue

Bavagna - She who understands wishes and thoughts

Bhavarokagni - She who cures the sin of birth

Bhava Chakra Pravarthani - She makes the wheel of birth rotate

छन्दःसारा शास्त्रसारा मन्त्रसारा तलोदरी ।

उदारकीर्तिर् उद्दामवैभवा वर्णरूपिणी ॥ १५८ ॥

Chandasara - She who is the meaning of Vedas

Sasthrasara - She who is the meaning of Puranas(epics)

Manthrasara - She who is the meaning of Manthras(chants)

Thalodharee - She who has a small belly

Udarakeerthi - She who has wide and tall fame



Note

Uddhhamavaibhava - She who has immeasurable fame

Varna roopini - She who is personification of alphabets

जन्ममृत्यु-जरातप्त-जनविश्रान्ति-दायिनी ।

सर्वोपनिष-दुद्-घुष्टा शान्त्यतीत-कलात्मिका ॥ १५६ ॥

Janmamrutyujarathapthajanavishranthidhayini - "She who is the panacea of ills of birth, death and aging"

Sarvopanishadhudhgushta - She who is being loudly announced as the greatest by Upanishads

Shantyathheethakalathmika - She who is a greater art than peace

गम्भीरा गगनान्तस्था गर्विता गानलोलुपा ।

कल्पना-रहिता काष्ठाऽकान्ता कान्तार्ध-विग्रहा ॥ १६० ॥

Gambheera - She whose depth cannot be measured

Gagananthastha - She who is situated in the sky

Garvitha - She who is proud

Ganalolupa - She who likes songs

Kalpanarahitha - She who does not imagine

Kashta - She who is in the ultimate boundary

Akantha - She who removes sins



Note

Kanthathavigraha - She who is half of her husband (kantha)

कार्यकारण-निर्मुक्ता कामकेलि-तरङ्गिता ।

कनत्कनकता-टङ्का लीला-विग्रह-धारिणी ॥ १६१ ॥

Karyakarananirmuktha - She who is beyond the action and the cause

Kama kelitharangitha - She who is the waves of the sea of the play of the God

Kanath kanaka thadanga - She who wears the glittering golden ear studs

Leelavigrahadharini - She who assumes several forms as play

अजा क्षयविनिर्मुक्ता मुग्धा क्षिप्र-प्रसादिनी ।

अन्तर्मुख-समाराध्या बहिर्मुख-सुदुर्लभा ॥ १६२ ॥

Ajha - She who does not have birth

Kshayanirmuktha - She who does not have death

Gubdha - She who is beautiful

Ksipraprasadhini - She who is pleased quickly

Antharmukhasamaradhya - She who is worshipped by internal thoughts

Bahirmukhasudurlabha - She who can be attained by external prayers



Note

त्रयी त्रिवर्गनिलया त्रिस्था त्रिपुरमालिनी ।

निरामया निरालम्बा स्वात्मारामा सुधासृतिः ॥ १६३ ॥

Thrayee - "She who is of the form of three Vedas viz Rik, yajur and sama"

Trivarganilaya - "She who is in three aspects of self, assets and pleasure"

Thristha - She who is in three

Tripura malini - She who is in tripura the sixth section of Srichakra

Niramaya - She who is without diseases

Niralamba - She who does not need another birth

Swatmarama - She who enjoys within herself

Sudhasruthi - She who is the rain of nectar

संसारपङ्क-निर्मग्न-समुद्धरण-पण्डिता ।

यज्ञप्रिया यज्ञकत्री यजमान-स्वरूपिणी ॥ १६४ ॥

Samsara panganirmagnasamuddharanapanditha - She who is capable of saving people who drown in the mud of day today life

Yagnapriya - She who likes fire sacrifice

Yagnakarthree - She who carries out fire sacrifice

Yajamanaswaroopini - She who is the doer of fire sacrifice

**18.1 LALITA SAHASRANAM STOTRAM
(165-182)**



Note

धर्माधारा धनाध्यक्षा धनधान्य-विवर्धिनी ।

विप्रप्रिया विप्ररूपा विश्वभ्रमण-कारिणी ॥ १६५ ॥

Dharma dhara - She who is the basis of Dharma-the rightful action

Dhanadyaksha - She who presides over wealth

Dhanadhanyavivardhani - She who makes wealth and grain to grow

Viprapriya - She who likes those who learn Vedas

Vipraroopta - She who is the learner of Vedas

Viswabrhamanakarini - She who makes the universe to rotate

विश्वग्रासा विद्रुमाभा वैष्णवी विष्णुरूपिणी ।

अयोर्नि योनिनिलया कूटस्था कुलरूपिणी ॥ १६६ ॥

Viswagrassa - She who eats the universe in one handful

Vidhrumabha - She who has the luster of coral

Vaishnavi - She who is the power of Vishnu

Vishnu roopini - She who is Vishnu

Ayoni - She who does not have a cause or She who is not born

Yoni nilaya - She who is the cause and source of everything



Kootastha - She who is stable

Kula roopini - She who is personification of culture

वीरगोष्ठीप्रिया वीरा नैष्कर्म्या नादरूपिणी ।

विज्ञानकलना कल्या विदग्धा बैन्दवासना ॥ १६७ ॥

Veeragoshtipriya - She who likes company of heroes

Veera - She who has valour

Naishkarmya - She who does not have attachment to action

Nadharoopini - She who is the form of sound

Vignanakalana - She who makes science

Kalya - She who is expert in arts

Vidhagdha - She who is an expert

Baindavasana - She who sits in the dot of the thousand petalled lotus

तत्त्वाधिका तत्त्वमयी तत्त्वमर्थ-स्वरूपिणी ।

सामगानप्रिया सौम्या सदाशिव-कुटुम्बिनी ॥ १६८ ॥ वत सोम्या

Tathwadhika - She who is above all metaphysics

Tatwamayee - She who is Metaphysics

Tatwa Martha swaroopini - She who is personification of this and that

Samaganapriya - She who likes singing of sama



Note

Soumya - She who is peaceful or She who is as pretty as the moon

Sadashivakutumbini - She who is consort of Sadashiva

सव्यापसव्य—मार्गस्था सर्वापद्विनिवारिणी ।

स्वस्था स्वभावमधुरा धीरा धीरसमर्चिता ॥ १६६ ॥

Savyapasavyamargastha - "She who is birth, death and living or She who likes the priestly and tantric methods"

Sarvaapadvinivarini - She who removes all dangers

Swastha - She who has everything within her or She who is peaceful

Swabhavamadura - She who is by nature sweet

Dheera - She who is courageous

Dheerasamarchida - She who is being worshipped by the courageous

चौतन्यार्घ्य—समाराध्या चौतन्य—कुसुमप्रिया ।

सदोदिता सदातुष्टा तरुणादित्य—पाटला ॥ १७० ॥

Chaithnyarkyasamaradhya - She who is worshipped by the ablation of water

Chaitanyakusumapriya - She who likes the never fading flowers

Saddothitha - She who never sets



Sadhathushta - She who is always happy

Tharunadithyapatala - She who is like the early morning sunrise, is in the colour of patala (whitish red..somewhat pinkish).

दक्षिणा-दक्षिणाराध्या दरस्मेर-मुखाम्बुजा ।

कौलिनी-केवलाऽनर्घ्य-कैवल्य-पददायिनी ॥ १७१ ॥

DakshinaDaksinaradhya - She who is worshipped by the learned and ignorant

Dharasmeramukhambuja - She who has a smiling face like the lotus in full bloom

Kaulinikevala - She who is mixture of the koula and kevala methods

Anargyakaivalyapadadhayini - She who gives the immeasurable heavenly stature

स्तोत्रप्रिया स्तुतिमती श्रुति-संस्तुत-वैभवा ।

मनस्विनी मानवती महेशी मङ्गलाकृतिः ॥ १७२ ॥

Stotrapriya - She who likes chants

Sthuthimathi - She who gives boons for those who sing her chants

Sthuthisamsthuthavaibhava - She who is worshipped by the Vedas



Note

Manaswaini - She who has a stable mind

Manavathi - She who has big heart

Mahesi - She who is the greatest goddess

Mangalakruthi - She who does only good

विश्वमाता जगद्धात्री विशालाक्षी विरागिणी ।

प्रगल्भा परमोदारा परामोदा मनोमयी ॥ १७३ ॥

ViswaMatha - The mother of the universe

JagatDhathri - She who supports the world

Visalakshi - She who is broad eyed

Viragini - She who has renounced

Pragalbha - She who is courageous

Paramodhara - She who is great giver

Paramodha - She who has great happiness

Manomayi - She who is one with mind

व्योमकेशी विमानस्था वज्रिणी वामकेश्वरी ।

पञ्चयज्ञ-प्रिया पञ्च-प्रेत-मञ्चाधिशायिनी ॥ १७४ ॥

Vyomakesi - She who is the wife of Shiva who has sky as his hair

Vimanastha - She who is at the top



Note

Vajrini - She who has indra's wife as a part

Vamakeshwari - She who is goddess of the people who follow the left path

Panchayagnapriya - She who likes the five sacrifices

Panchaprethamanchadhisayini - She who sleeps on the cot made of five corpses

पञ्चमी पञ्चभूतेशी पञ्च-संख्योपचारिणी ।

शाश्वती शाश्वतैश्वर्या शर्मदा शम्भुमोहिनी ॥ १७५ ॥

Panchami - She who is the consort of Sadshiva –the fifth of the panchabrahmas

Panchabhoothesi - "She who is the chief of Panchabhoothasviz earth, sky, fire, air and water"

Panchasankhyopacharini - "She who is to be worshipped by five methods of Gandha (sandal wood), Pushpa (flower), Dhoopa (incense), dheepa (light), Naivedya (offering)"

Saswathi - She who is permanent

Saswathaiswarya - She who gives perennial wealth

Sarmadha - She who gives pleasure

Sambhumohini - She who bewitches Lord Shiva



Note

धरा धरसुता धन्या धर्मिणी धर्मवर्धिनी ।

लोकातीता गुणातीता सर्वातीता शमात्मिका ॥ १७६ ॥

Dhara - She who carries (beings like earth)

Dharasutha - She who is the daughter of the mountain

Dhanya - She who has all sort of wealth

Dharmini - She who likes dharm

Dharma vardhini - She who makes dharm grow

Lokatheetha - She who is beyond the world

Gunatheetha - She who is beyond properties

Sarvatheetha - She who is beyond everything

Samathmika - She who is peace

बन्धूक—कुसुमप्रख्या बाला लीलाविनोदिनी ।

सुमङ्गली सुखकरी सुवेषाढ्या सुवासिनी ॥ १७७ ॥

Bhandhookakusumaprakhyā - She who has the glitter of bhandhooka flowers

Bala - She who is a young maiden

LeelaVinodhini - She who loves to play

Sumangali - She who gives all good things

Sukhakari - She who gives pleasure

Suveshadya - She who is well made up

Suvasini - She who is sweet scented(married woman)



Note

सुवासिन्यर्चन-प्रीताऽऽशोभना शुद्धमानसा ।

बिन्दु-तर्पण-सन्तुष्टा पूर्वजा त्रिपुराम्बिका ॥ १७८ ॥

Suvasinyarchanapreetha - She who likes the worship of married woman

AAshobhana - She who has full glitter

Shuddhamanasa - She who has a clean mind

Bindhutharpanasanthushta - She who is happy with the offering in the dot of Anandamaya chakra

Poorvaja - She who preceded every one

Tripurambika - She who is the goddess of three cities

दशमुद्रा-समाराध्या त्रिपुराश्री-वशङ्करी ।

ज्ञानमुद्रा ज्ञानगम्या ज्ञानज्ञेय-स्वरूपिणी ॥ १७९ ॥

Dasamudhrasamaradhya - She who is worshipped by ten mudras(postures of the hand)

Thrpurasreevasankari - She who keeps the goddess Tripura sree

Gnanamudhra - She who shows the symbol of knowledge

Gnanagamya - She who can be attained by knowledge

Gnanagneyaswaroopini - She who is wh at is thought and the thought



Note

योनिमुद्रा त्रिखण्डेशी त्रिगुणाम्बा त्रिकोणगा ।

अनघाऽद्भुत-चारित्रा वाञ्छितार्थ-प्रदायिनी ॥ १८० ॥

Yoni mudhra - She who shows the symbol of pleasure

Trihandesi - "She who is the lord of three zones of fire, moon and sun"

Triguna - She who is three characters

Amba - She who is the mother

Trikonaga - She who has attained at all vertices of a triangle

Anaga - She who is not neared by sin

Adbuthacharithra - She who has a wonderful history

Vanchitharthapradayini - She who gives what is desired

अभ्यासातिशय-ज्ञाता षडध्वातीत-रूपिणी ।

अव्याज-करुणा-मूर्तिर् अज्ञान-ध्वान्त-दीपिका ॥ १८१ ॥

Abhyasathisayagnatha - She who can be realized by constant practice

Shaddwatheetharoopini - She who supersedes the six methods of prayers

Avyajakarunamoorhy - She who shows mercy without reason

Agnanadwanthadeepika - She who is the lamp that drives away ignorance



आबाल-गोप-विदिता सर्वानुल्लङ्घय-शासना ।

श्रीचक्रराज-निलया श्रीमत्-त्रिपुरसुन्दरी ॥ १८२ ॥

Abalagopavidhitha - She who is worshipped by all right from children and cowherds

Sarvanullangyasasana - She whose orders can never be disobeyed

Sri chakra raja nilaya - She who lives in Srichakra

Sri maththripurasundari - The beautiful goddess of wealth who is consort of the Lord of Tripura

श्रीशिवा शिव-शक्त्यैक्य-रूपिणी ललिताम्बिका ।

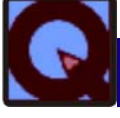
एवं श्रीललिता देव्या नाम्नां साहस्रकं जगुः ॥

Sri shivaa - She who is the eternal peace

Shiva shakthaikyaroopini - She who is unification of Shiva and Shakthi

Lalithambika - The easily approachable mother, In this way the thousands of names of Goddess Lalita have been said.

॥ इति श्रीब्रह्माण्डपुराणे उत्तरखण्डे श्रीहयग्रीवागस्त्यसंवादे श्रीललिता सहस्रनाम स्तोत्र कथनं सम्पूर्णम् ॥



INTEXT QUESTIONS 18.1



Note

रिक्तस्थानानि पूरयत

1. सत्य-ज्ञानानन्द-रूपा
2. कलानिधि: रसज्ञा रसशेवधि: ।
3. परंधाम परमाणु: परात्परा ।
4. ब्रह्माणी बहुरूपा बुधार्चिता ।
5. प्राणेश्वरी पञ्चाशत्पीठ-रूपिणी ।
6. छन्द:सारा मन्त्रसारा तलोदरी ।
7. गम्भीरा गर्विता गानलोलुपा ।
8. अजा मुग्धा क्षिप्र-प्रसादिनी ।
9. त्रयी त्रिवर्गनिलया त्रिस्था
10. धनाध्यक्षा धनधान्य-विवर्धिनी ।
11. तत्त्वाधिका तत्त्वमर्थ-स्वरूपिणी ।
12. स्तोत्रप्रिया श्रुति-संस्तुत-वैभवा ।
13. विश्वमाता विशालाक्षी विरागिणी ।
14. व्योमकेशी विमानस्था वज्रिणी
15. धरा धरसुता धन्या धर्मिणी



Note



WHAT HAVE YOU LEARNT

- Recitation of shlokas.
- Meaning and context of the names of the Goddess Lalita.



TERMINAL QUESTIONS

1. Write the qualities of goddess Lalita according to the shlokas given in this chapter.
2. Write meaning of the following-
 - a) योनिनिलया
 - b) वीरगोष्ठीप्रिया
 - c) सामगानप्रिया
 - d) सर्वापद्धिनिवारिणी
 - e) तरुणादित्य-पाटला
 - f) मानवती
 - g) परामोदा
 - h) वामकेश्वरी



ANSWERS TO INTEXT QUESTIONS



Note

18.1

1. सामरस्य—परायणा
2. काव्यकला
3. परंज्योतिः
4. ब्रह्मजननी
5. प्राणदात्री
6. शास्त्रसारा
7. गगनान्तस्था
8. क्षयविनिर्मुक्ता
9. त्रिपुरमालिनी
10. धर्माधारा
11. तत्त्वमयी
12. स्तुतिमती
13. जगद्धात्री
14. वामकेश्वरी
15. धर्मवर्धिनी