



15

LALITA SAHASRANAMA STOTRAM - IV

Dear learner in the previous lesson you have studied some names out of one thousand names of the Goddess Lalita. In this lesson you will know her some other names.



OBJECTIVES

After studying this lesson you will be able to:

- recite shlokas properly;
- explain some qualities of the Goddess Lalita; and
- describe the meaning of her names.

15.1 LALITA SAHASRANAM STOTRAM (76-87)

क्षेत्रस्वरूपा क्षेत्रेशी क्षेत्र-क्षेत्रज्ञ-पालिनी ।

क्षयवृद्धि-विनिर्मुक्ता क्षेत्रपाल-समर्चिता ॥ ७६ ॥

Kshetraswaroopa - She who is personification of the Kshetra or body

Kshetresi - She who is goddess of bodies

Kshethrakshethragnapalini - She who looks after bodies and their lord

Kshayavridhinirmuktha - She who neither decreases or increases

Kshetrapalasangarchitha - She who is worshipped by those who look after bodies

विजया विमला वन्द्या वन्दारु-जन-वत्सला ।

वाग्वादिनी वामकेशी वह्निमण्डल-वासिनी ॥ ७७ ॥

Vijaya - She who is always victorious

Vimala - She who is clean of ignorance and illusion

Vandhya - She who is being worshipped by every body

Vandharujanavatsala - She who has affection towards all those who worship her

Vaagvadhini - She who uses words with great effect in arguments



Note



Note

Vamakesi - She who has beautiful hair

Vahni mandala vaasini - She who lives in the universe of fire which is Mooladhara

भक्तिमत्-कल्पलतिका पशुपाश-विमोचिनी ।

संहताशेष-पाखण्डा सदाचार-प्रवर्तिका ॥ ७८ ॥

Bhakthi mat kalpalathika - She who is the wish giving creeper
Kalpaga

Pasupasavimochani - She who removes shackles from the living

Samhruthaseshapashanda - She who destroys those people who have left their faith

Sadacharapravarthika - She who makes things happen through good conduct

तापत्रयाग्नि-सन्तप्त-समाह्लादन-चन्द्रिका ।

तरुणी तापसाराध्या तनुमध्या तमोऽपहा ॥ ७९ ॥

Thapatryagnisanthapthasamahladahnachandrika - She who is like the pleasure giving moon to those who suffer from the three types of pain

Tharuni - She who is ever young

Thapasaaradhya - She who is being worshipped by sages



Note

Thanu Madhya - She who has a narrow middle (hip)

Thamopaha - She who destroys darkness

चितिस्तत्पद—लक्ष्यार्था चिदेकरस—रूपिणी ।

स्वात्मानन्द—लवीभूत—ब्रह्माद्यानन्द—सन्ततिः ॥ ८० ॥

Chithi - She who is personification of wisdom

Thatpadalakshyarthā - She who is the indicative meaning of the word “thath” which is the first word of vedic saying “that thou art”

Chidekaraswaroopini - She who is wisdom through out

Swathmanandalavibhoothabrahmadyananthasanthathi - She who in her ocean of wisdom makes Wisdom about Brahman look like a wave

परा प्रत्यक्चितीरूपा पश्यन्ती परदेवता ।

मध्यमा वैखरीरूपा भक्त—मानस—हंसिका ॥ ८१ ॥

Paraa - She who is the outside meaning of every thing

Prathyakchidiroopa - She who makes us look for wisdom inside

Pasyanthi - She who sees everything within herself

Para devatha - She who gives power to all gods

Madhyama - She who is in the middle of everything

Vaikhariroopa - She who is of the form with words



Bhakthamanasahamsikha - She who is like a swan in the lake called mind

कामेश्वर—प्राणनाडी कृतज्ञा कामपूजिता ।

शृङ्गार—रस—सम्पूर्णा जया जालन्धर—स्थिता ॥ ८२ ॥

Kameshwaraprananadi - She who is the life source of Kameswara

Kruthagna - She who watches all actions of every one or She who knows all

Kama poojitha - She who is being worshipped by the god of love in the kamagiripeeta of Mooladhara chakra&Kama

Srungara rasa sampoorna - She who is lovely

Jayaa - She who is personification of victory

Jalandharasthitha - She who is on Jalandharapeetha or She who is purest of the pure

ओड्याणपीठ—निलया बिन्दु—मण्डलवासिनी ।

रहोयाग—क्रमाराध्या रहस्तर्पण—तर्पिता ॥ ८३ ॥

Odyanapeedanilaya - She who is on Odyanapeetha or She who lives in orders

Bindu mandala vaasini - She who lives in the dot in the center of Srichakra



Note

Raho yoga kramaradhya - She who can be worshipped by secret sacrificial rites

Rahastarpanatarpitha - She who is pleased of chants knowing its meaning

सद्यःप्रसादिनी विश्व-साक्षिणी साक्षिवर्जिता ।

षडङ्गदेवता-युक्ता षड्गुण्य-परिपूरिता ॥ ८४ ॥

Sadyaprasadini - She who is pleased immediately

Viswasakshini - She who is the witness for the universe

Sakshivarjitha - She who does not have witness for herself

Shadangadevathayuktha - "She who has her six parts as gods viz., heart, head, hair. Battle dress, eyes and arrows"

Shadgunyaparipooritha - "She who is full of six characteristics viz., wealth, duty, fame, knowledge, assets and renunciation"

नित्यक्लिन्ना निरुपमा निर्वाण-सुख-दायिनी ।

नित्या-षोडशिका-रूपा श्रीकण्ठार्ध-शरीरिणी ॥ ८५ ॥

Nithyaklinna - She in whose heart there is always mercy

Nirupama - She who does not have anything to be compared to

Nirvanasukhadayini - She who gives redemption

Nithyashodasikarooka - She who is of the form sixteen goddesses



Note

Sri kandarthasareerini - She who occupies half the body of Lord Shiva

प्रभावती प्रभारूपा प्रसिद्धा परमेश्वरी ।

मूलप्रकृति अव्यक्ता व्यक्ताव्यक्त-स्वरूपिणी ॥ ८६ ॥

Prabhavathi - She who is lustrous of supernatural powers

Prabharoopa - She who is personification of the light provided by super natural powers

Prasiddha - She who is famous

Parameshwari - She who is the ultimate goddess

Moolaprakrithi - She who is the root cause

Avyaktha - She who is not clearly seen

VykthaAvyakthaswaroopini - She who is visible and not visible

व्यापिनी विविधाकारा विद्याविद्या-स्वरूपिणी ।

महाकामेश-नयन-कुमुदाह्लाद-कौमुदी ॥ ८७ ॥

Vyapini - She who is spread everywhere

Vividhakara - She who has several different forms

Vidhyaavidhyaswaroopini - She who is the form of knowledge as well as ignorance

Mahakameshanayanakumudahladhakaumudhi - She who is like the full moon which opens the lotus like eyes of Lord Kameshwara

15.2 LALITA SAHASRANAM STOTRAM (88-100)



Note

भक्त—हार्द—तमोभेद—भानुमद्भानु—सन्ततिः ।

शिवदूती शिवाराध्या शिवमूर्तिः शिवङ्करी ॥ ८८ ॥

Bhakthahardhathamobedhabhanu mat bhanusanthathi - She who is like the sun's rays which remove the darkness from the heart of devotees

Shivadhoothi - She who sent Shiva as her representative

Shivaradhya - She who is worshipped by Lord Shiva

Shiva moorthi - She who is of the form of Lord Shiva

Shivangari - She who makes good to happen

शिवप्रिया शिवपरा शिष्टेष्टा शिष्टपूजिता ।

अप्रमेया स्वप्रकाशा मनोवाचामगोचरा ॥ ८९ ॥

Shiva priya - She who is dear to Lord Shiva

Shivapara - She who does not have any other interest except Lord Shiva

Shishteshta - She who likes people with good habits

Shishtapoojitha - She who is being worshipped by good people

Aprameya - She who cannot be measured

Swaprakasha - She who has her own luster



Mano vachamagochara - She who is beyond the mind and the word

चिच्छक्तिश्चेतनारूपा जडशक्तिर्जडात्मिका ।

गायत्री व्याहृतिः सन्ध्या द्विजबृन्द-निषेविता ॥ ६० ॥

Chitsakthi - She who is the strength of holy knowledge

Chethanarooka - She who is the personification of the power behind action

Jada shakthi - She who is the strength of the immobile

Jadathmikha - She who is the world of immobile

Gayathri - She who is Gayathri

Vyahruthi - She who is the grammar originating from letters

Sandhya - She who is the union of souls and the God

Dwijabrindanishewitha - She who is being worshipped by all beings

तत्त्वासना तत्त्वमयी पञ्च-कोशान्तर-स्थिता ।

निस्सीम-महिमा नित्य-यौवना मदशालिनी ॥ ६१ ॥

Tatwasana - She who sits on principles

Tat - She who is that

Twam - She who is you



Note

Ayee - She who is the mother

Panchakosandarasthitha - She who is in between the five holy parts

Nissemamahima - She who has limitless fame

Nithyayouawana - She who is ever young

Madhashalini - She who shines by her exuberance

मदघूर्णित-रक्ताक्षी मदपाटल-गण्डभूः ।

चन्दन-द्रव-दिग्धाङ्गी चाम्पेय-कुसुम-प्रिया ॥ ६२॥

Madhagoornitharakthakshi - She who has rotating red eyes due to her exuberance

Madhapatalakhandaboo - She who has red cheeks due to excessive action

Chandanadravadhigdhangi - She who applies sandal paste all over her body

Champeyakusumapriya - She who likes the flowers of Champaka tree

कुशला कोमलाकारा कुरुकुल्ला कुलेश्वरी ।

कुलकुण्डालया कौल-मार्ग-तत्पर-सेविता ॥ ६३॥

Kusala - She who is intelligent

Komalakara - She who has soft beautiful form



Note

Kurukulla - She who is of the form of Kurukulladevi who lives in Vimarsa

Kuleshwari - She who is the goddess for the clan

Kula kundalaya - She who lives in kulakunda or She who is the power called Kundalani

Kaulamarga that parasevitha - She who is being worshipped by people who follow Kaulamatha

कुमार-गणनाथाम्बा तुष्टिः पुष्टिं मतिं धृतिः ।

शान्तिः स्वस्तिमती कार्त्ति नन्दिनी विघ्ननाशिनी ॥ ६४॥

Kumara ganadambha - She who is mother to Ganesha and Subrahmanya

Thushti - She who is personification of happiness

Pushti - She who is personification of health

Mathi - She who is personification of wisdom

Dhrithi - She who is personification of courage

Santhi - She who is peaceful

Swasthimathi - She who always keeps well

Kanthi - She who is personification of light

Nandhini - She who is personification of Nandhini daughter of Kama denu

Vignanasini - She who removes obstacles



Note

तेजोवती त्रिनयना लोलाक्षी-कामरूपिणी ।

मालिनी हंसिनी माता मलयाचल-वासिनी ॥ ६५ ॥

Tejowathi - She who shines

Trinayana - She who has three eyes

Lolakshi-Kamaroopini - She who has wandering passionate eyes

Malini - She who wears a garland

Hamsini - She who is surrounded by swans

Matha - She who is the mother

Malayachalavasini - She who lives in the Malaya mountain

सुमुखी नलिनी सुभ्रुः शोभना सुरनायिका ।

कालकण्ठी कान्तिमती क्षोभिणी सूक्ष्मरूपिणी ॥ ६६ ॥

Sumukhi - She who has a pleasing disposition

Nalini - She who is tender

Subru - She who has beautiful eyelids

Shobhana - She who brings good things

SuraNayika - She who is the leader of devas

Kala kanti - She who is the consort of he who killed the god of death

Kanthimathi - She who has ethereal luster



Note

Kshobhini - She who creates high emotions or She who gets agitated

Sukshmaroopini - She who has a micro stature

वज्रेश्वरी वामदेवी वयोऽवस्था-विवर्जिता ।

सिद्धेश्वरी सिद्धविद्या सिद्धमाता यशस्विनी ॥ ६७ ॥

Vajreshwari - She who is Vajreswari (lord of diamonds) who occupies jalandharapeetha

Vamadevi - She who is the consort of Vama deva

Vayovasthavivarjitha - She who does not change with age

Sidheswari - She who is the goddess of Siddhas (saints with super natural powers)

Sidhavidya - She who is personification of panchadasamanthra which is called siddha vidya

Sidhamatha - She who is the mother of Siddhas

Yasawini - She who is famous

विशुद्धिचक्र-निलयाऽऽरक्तवर्णा त्रिलोचना ।

खट्वाङ्गादि-प्रहरणा वदनैक-समन्विता ॥ ६८ ॥

VishudhichakraNilaya - She who is in sixteen petalled lotus

Aarakthavarni - She who is slightly red

Trilochana - She who has three eyes



Note

Khadwangadhiprakarana - She who has arms like the sword

Vadanaikasamavita - She who has one face

पायसान्नप्रिया त्वक्स्था पशुलोक-भयङ्करी ।

अमृतादि-महाशक्ति-संवृता डाकिनीश्वरी ॥ ६६ ॥

Payasannapriya - She who likes sweet rice (Payasam)

Twakstha - She who lives in the sensibility of the skin

PasulokaBhayamkari - She who creates fear for animal like men

Amruthathimahasakthisamvrutha - "She who is surrounded by Mahashakthis like Amrutha, Karshini, Indrani, Eesani, uma, Urdwakesi"

Dakineeswari - She who is goddess of the south (denoting death)

अनाहताब्ज-निलया श्यामाभा वदनद्वया ।

दंष्ट्रोज्ज्वलाऽक्ष-मालादि-धरा रुधिरसंस्थिता ॥ १०० ॥

Anahathabjanilaya - She who lives in the twelve petalled lotus

Syamabha - She who is greenish black

Vadanadwaya - She who has two faces

Dhamshtrojwala - She who shines with long protruding teeth

Akshamaladhidhara - She who wears meditation chains

Rudhirasamsthida - She who is in blood



Note



INTEXT QUESTIONS 15.1

रिक्तस्थानानि पूरयत

1. क्षेत्रेशी क्षेत्र-क्षेत्रज्ञ-पालिनी ।
2. विजया वन्द्या वन्दारु-जन-वत्सला ।
3. चितिस्तत्पद-लक्ष्यार्था ।
4. कामेश्वर-प्राणनाडी कृतज्ञा ।
5. ओङ्घ्याणपीठ-निलया ।
6. सद्यःप्रसादिनी साक्षिवर्जिता ।
7. प्रभावती प्रसिद्धा परमेश्वरी ।
8. विविधाकारा विद्याविद्या-स्वरूपिणी ।
9. शिवप्रिया शिष्टेष्टा शिष्टपूजिता ।
10. तत्त्वासना पञ्च-कोशान्तर-स्थिता ।



WHAT HAVE YOU LEARNT

- Recitation of shlokas.
- Meaning of the shlokas.
- Some qualities of the Goddess Lalita



TERMINAL QUESTIONS

1. Write meaning of the following-
 - a) वन्दारु
 - b) प्राणनाडी
 - c) साक्षिवर्जिता
 - d) परमेश्वरी
 - e) विविधाकारा
 - f) शिष्टपूजिता



Note



ANSWERS TO INTEXT QUESTIONS

15.1

1. क्षेत्रस्वरूपा
2. विमला
3. चिदेकरस—रूपिणी
4. कामपूजिता
5. बिन्दु—मण्डलवासिनी
6. विश्व—साक्षिणी
7. प्रभारूपा
8. व्यापिनी
9. शिवपरा
10. तत्त्वमयी